<u>PITTSBURGH 2022 AFGA REGISTRATION FORM (see note 4)</u>

PI FASE	CHECK A	RIATE BOXES
FLLAGL	ULLON A	

25 AUG - 28 AUG 2022

				NAME FOR BADGE:						
NAME:										
			CITY:		STATE:	ZIP:				
ADDRESS:										
		TYPE A/C FLOWN:								
TELEPHONE # ()										
			DO YOU HAVE ANY DISABILITY OR DIETARY NEEDS THAT REQUIRE SPECIAL ATTENTION? YES				ON? YES	IF YES, PLEASE PROVIDE COMMENTS ON BACK		
E-MAIL :										
REGISTRATION, BANQUET MEAL & SUNDAY FAREWELL DINNER (SEE NOTE 1)		HEINZ MUSEUM TOUR (FRIDAY AM) SEE NOTE 2	GATEWAY CLIPPER SUNSET DINNER CRUISE & MEMORIAL SERVICE (FRIDAY PM) SEE NOTE 2	LADIES PHILPPS CONSERVATORY & BOTANICAL GARDENS TOUR (SATURDAY AM) SEE NOTE 2	FRICK MUSEUM (SUNDAY AM) SEE NOTE 2	ONLY ATTENDING BANQUET (SATURDAY PM) SEE NOTE 3	ONLY ATTENDING SUNDAY FAREWELL DINNER (SUNDAY PM) SEE NOTE 3		LINE SUB TOTAL	
\$140.00	1 2 3	\$40.00	\$75.00	\$40.00	\$45.00	\$50.00	\$50.00			
NAME FOR BADGE:										
			CITY:			STATE:	ATE: ZIP:			
ADDRESS:										
			TYPE A/C FLOWN:							
TELEPHONE # ()										
				DO YOU HAVE ANY DISABILITY OR DIETARY NEEDS THAT REQUIRE SPECIAL ATTENTION? YES				IF YES, PLEASE PROVIDE COMMENTS ON BACK		
E-MAIL :	-MAIL :									
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\$140.00	1 2 3	\$40.00	\$75.00	\$40.00	\$45.00	\$50.00	\$50.00			

NOTE 1: Each person attending the Reunion is Expected to Register. Your fee of \$140 includes Banquet & Sunday Farewell Meals and all associated costs of setting up Reunion. NOTE 2: ALL TOURS MUST BE SELECTED BY 31 JUL. UNFORTUNATELY, ANY LATE TOUR REGISTRATIONS MAY BE ASSESSED A LATE FEE BY THE TOUR COMPANY. NOTE 3: ONLY SELECT THIS OPTION IF YOU DO NOT PLAN ON ATTENDING THE ENTIRE REUNION AND JUST WANT TO ATTEND BANQUET OR SUNDAY FAREWELL DINNER. NOTE 4: IF YOU PREVIOUSLY SUBMITTED AN EARLY BIRD REGISTRATION FORM, USE THIS FORM TO ADD ANY TRIPS OR TOURS.

BANQUET MEAL CHOICES

- **1 = ROASTED CHICKEN IN PORCINI MARSALA**
- 2 = GRILLED FILET MIGNON WITH PORT WINE SAUCE
- **3 = CHEF'S LOADED VEGGIE-DELIGHT PASTA CREATION**

PLEASE RETURN COMPLETED FORM AND SEND CHECK, MADE OUT TO AFGA, NO LATER THAN **31 JUL** 2022 TO: **DAN DANISH 12 BEACH CT** GLOUCESTER, MA, 01930

GRAND TOTAL SUBMITTED

PLEASE ADD ANY ADDITIONAL INFORMATION THAT WE MAY NEED TO KNOW THAT WILL REQUIRE SPECIAL ATTENTION IN REFERENCE TO YOUR DIETARY NEEDS OR DISABILITIES.